



Coventry City Council

# Agenda

Council

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## Time and Date

4.00 p.m. on Tuesday, 13<sup>th</sup> January, 2009

## Place

Council Chamber, Council House, Coventry

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## Public Business

### 1 Apologies

### 2 Minutes – of the meetings held on 2<sup>nd</sup> and 9<sup>th</sup> December, 2008 (attached)

### 3 Coventry Good Citizen Award

To be presented by the Lord Mayor and Judge Hodson, Honorary Recorder

### 4 Correspondence and Announcements of the Lord Mayor

### 5 Petitions

### 6 Declarations of Interest

### 7 Matters Left for Determination by the City Council/Recommendations for the City Council

#### 7.1 The Medium Term Financial Strategy 2009-2012

From the Cabinet on 16<sup>th</sup> December, 2008 (Minute 128, Recommendation Booklet 1) (attached)

#### 7.2 Government Consultation: "Transforming Places; Changing Lives – A Framework for Regeneration"

From the Cabinet on 16<sup>th</sup> December, 2008 (Minute 135, Recommendation Booklet 1) (attached)

- 7.3** It is anticipated that following matters will be referred as Recommendations from the Cabinet on the 13<sup>th</sup> January, 2009. In order to allow Members the maximum opportunity to acquaint themselves with the proposals, the reports are attached. The relevant minutes will be contained in Booklet 2 (to be circulated):-

### **7.3.1 Government Consultation - Proposed Changes to Member Code of Conduct**

Report of the Director of Finance and Legal Services (attached)

### **7.3.2 Government Consultation - Model Code of Conduct for Employees**

Joint report (attached)

## **8 Items for Consideration**

### **8.1 Appointment of Independent Members to the Standards Committee**

Joint report (attached)

## **9 Question Time**

### **9.1 Written Questions**

There are no written questions.

### **9.2 Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee**

### **9.3 Oral Questions to Chairs of other meetings**

### **9.4 Oral Questions to Representatives on Outside Bodies**

### **9.5 Oral Questions to Cabinet Members on any matter**

## **10 Statement (if any) by the Leader of the Council**

## **11 Debates**

### **11.1 To be moved by Councillor Nellist and seconded by Councillor Windsor.**

This Council is opposed to the government's plans for privatisation of the Post Office.

## **Private Business**

Nil

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**Bev Messinger, Director of Customer and Workforce Services, Council House, Coventry**  
5<sup>th</sup> January, 2009

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett/Joy McLellan Council House, Coventry. Telephone 7683 3072/7683 3076, Email [suzanne.bennett@Coventry.gov.uk](mailto:suzanne.bennett@Coventry.gov.uk) [joy.mclellan@coventry.gov.uk](mailto:joy.mclellan@coventry.gov.uk)

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